# Sunapee School District CIP: Community Forum Meeting

**December 11, 2019** 



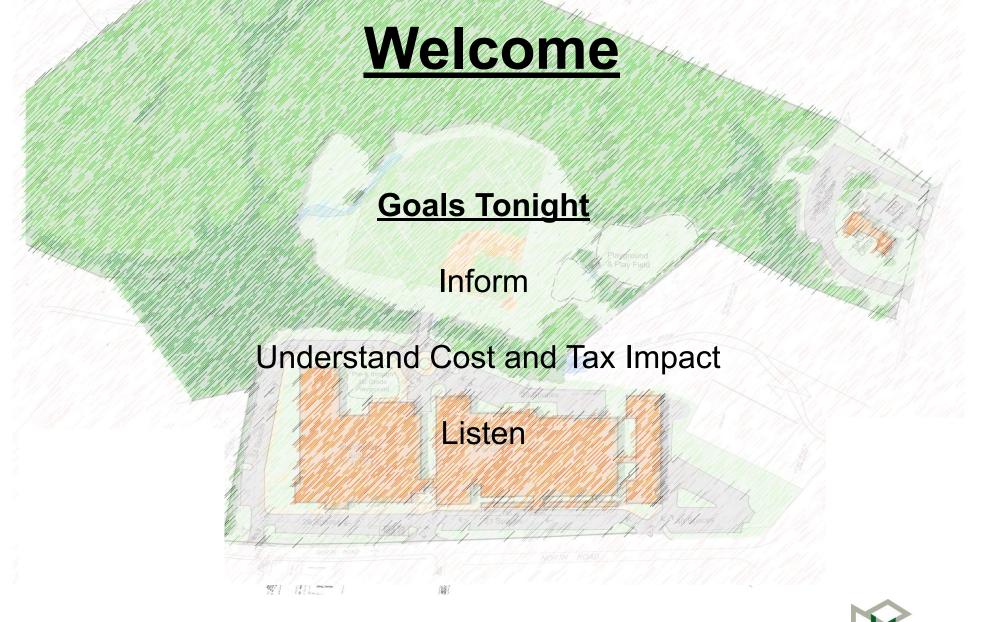






**Preparing Life Long-Learners and Contributing Members of Society** 











#### **Process**



- CIP Committee formed
- Owner Representative and Architect Selected May & June
- Staff Meetings Input- June
- Community Forum Input- June
- Educational Specifications Established August
- Community Forum Preliminary Options Reviewed September
- Exploratory Fields Committee August thru December (Ongoing)
- Community Forum Options refined and estimated October
- Options and estimate refined November- December













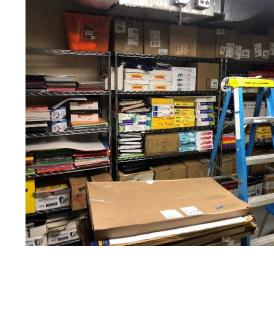
#### **Project Necessity**

- Educational Needs
- Fiscally Responsible
- Outdated and Vintage Facilities
- Safety
- Accessibility









| NAME                       | SCHOOL | STATE STANDARD       | EXISTING | EUST. AREA | EUST NEEDS | NEW NEEDS | RECOMMEND | WANTS | COMMENTS  |  |  |
|----------------------------|--------|----------------------|----------|------------|------------|-----------|-----------|-------|---|--|--|
|                            | /GRADE |                      | ROOM#    |            |            |           | ATIONS    |       |   |  |  |
| Seneral Classrooms         |        | See Comments         |          |            |            |           |           |       | 900 SF & 35 v7/ pupil for MS. 800 SF min, & 32 v6/<br>pupil for HS unless noted |  |  |
| C.ASSROOM                  | HS     |                      | 143      | 850        | 850        |           |           |       | Pre Algebra, Algebra, pre calcicale   |  |  |
| MOCASZA D                  | HS     |                      | Н3       | 850        | ¥50        |           |           | 6     | Geometry, Algebra, Stats, Advanced Mach   |  |  |
| C ASSECTION                | HS     |                      | . 143    | 854        | V54        |           |           |       | Foreign Language  |  |  |
| C ASSECTION                | HS     |                      | H4       | 954        | X54        |           |           |       | Foreign Language  |  |  |
| C_ASSECOM                  | HS     |                      | H5       | 851        | 859        |           |           | 8     | J.S. History, Global Studies, 1 Elective  |  |  |
| C_ASSROOM                  | HS     |                      | \H8      | 834        | 834        |           |           |       | Grade 8 History, Economics  |  |  |
| C_ASSECOM                  | HS     |                      | H3       | 843        | 843        |           |           | 10    | Sections of High School English   |  |  |
| C_ASSEDOM                  | MS     |                      | V3       | 840        | 840        |           |           |       | Grade 6 Science, Grade 6 Vlath, Grade 8 Math                                    |  |  |
| C.ASSROOM                  | MS     |                      | 94       |            |            |           |           |       | Grade 6 s.scudies, grade 7 s. studies, elective                                 |  |  |
| C.ASSROOM                  | MS     |                      | 145      | 849        |            |           |           | ii .  | Grade 7 math, m.s. math support, yearbook                                       |  |  |
| C_ASSROOM                  | MS     |                      | 9.7      |            |            |           |           |       | grade 8 English, M.S. Health, AP U.S. History                                   |  |  |
| C.ASSROOM                  | MS     |                      | 148      | 851        | 651        |           |           | 3     | Grade 6, 8 and 9 English  |  |  |
| C.ASSECIOM                 | M5/4S  |                      | HS       | 854        | 254        |           |           | Š.    | VIS and H.S. English  |  |  |
| Ceneral Classroom Subrotal |        |                      |          | 11,065     | 11.065     |           | 0 0       |       | 0   |  |  |
| Specialized Classroom      |        |                      |          |            |            |           |           |       |   |  |  |
| ART CLASSIONAL             | MS/HS  | 1700sf & 60 sf/pupil | 611      | 1,081      | 1,081      |           |           | 8     | WSSHSAC   |  |  |
| ART KUN ECIDWI             | M5/45  |                      | C12.1    |            |            |           |           | 8     |   |  |  |
| ART STORAGE                | M5/45  |                      | CLLI     |            |            |           |           |       | 4   |  |  |
| ENGINEER NO CLASSROOM      | MS/H5  | 1200al & 60 al/pupil | C5       |            |            |           |           |       | nsuruction  |  |  |
| HOME EC (TACS)             | M5/H5  | 1200sl 5:60 sl/pupil | 010      |            |            |           |           |       | Con. Science and H.S. Health  |  |  |
| HOME EC (TACS) STORAGE     | MS/ IS | ii<br>o              | C10.I    | 5:         | S5         |           |           | 8     | Destrical Marking-CONFIRM WASHIRA DRYCK<br>LOCATION                             |  |  |
| MUSIC GENERAL CLASS ROOM   | MS/ IS | 1200al & 60 al/popil | CS       | 1,555      | 1,555      |           |           |       | bard/thorus & electives – lessons   |  |  |
| MUSICOFFICE                | MS/4S  |                      | C9.5     | 110        | 110        |           |           |       |   |  |  |
| MUSIC PRACTICAL            | MS/4S  |                      | 09.1     | 134        | 134        |           | 1         | 8     |   |  |  |
| MUSIC PRACTICAL            | M5/ IS |                      | C9.2     | 7          | 77         |           |           |       |   |  |  |
| MUSIC PRACTICAL            | MS/4S  |                      | 09.3     |            |            |           |           |       |   |  |  |
| MUSIC PRACTIEN             | M5/45  |                      | C9.4     | 151        | 156        |           |           |       |   |  |  |
| SCIENCE CLASSROD VI        | HS     | 1200sf & 60 sf/pupil | es       | 1,02       | 1,200      | 1         |           |       | 20 students, Biology, Anatomy, Environmental, Marin                             |  |  |
| SCIENCE CLASSROOM          | HS     | 1200sf & 60 sf/pupil | (2)      | 1,910      | 1,200      |           |           | 8     | 20 students. Physical, chemistry, physics                                       |  |  |
| SCIENCE C ASSECTOR         | MS     | 1200sf & 60.sf/sugil | Vis      | 1.179      | 1,170      | 1         | _         |       | Grade 7 & E Science   |  |  |
| SCIENCE PREP RIDGIVI       | HS     |                      | 07.1     | 165        |            |           |           |       | Shared w/ CE  |  |  |
| TECH ED CLASSSOOM          | M5/45  | 1200 d & 60 d/pubil  | C        |            |            |           |           |       | Design Lab  |  |  |
| TECH ED _AB (SHOP)         | M5/45  | - Sompleton          | 0.12     |            |            |           |           |       |   |  |  |
| VIETUAL LEARNING           | M5/45  |                      | 61       |            |            |           |           |       | Virtual learning-   |  |  |
| specialized Classrooms     |        | <u> </u>             | i        | 14,640     | 14,207     | 1         | 0 0       |       | 0   |  |  |

| [  | 1 1 | 1        | I I          |     | Postughoded namm E.O. Seeling and valling<br>agentation   |
|--|-----|----------|--------------|-----|---|
| BESOJRCE ROOM                                  |     | 24 17102 | 75 FAST      | 29  | Feiting communications and group instruction for me<br>exercises and ISO places Producings  |
| RESOURCE ROOM                                  | 3   | 2 (80)2  | 2.18.57003/0 | 20  | firstlycopinstocke, intalesmatistevantise<br>(SD  |
| RESOURCE INSTRUCTION                           |     |          |              | 548 | 12 x20 Fore educator-support and small SPED storag<br>Adjournal xSSF (in oth) content orbits, document on<br>from consider. Simultaneous size on Recourse rotions<br>desting is to the IPED poor. |
| SECTION AND AND AND AND AND AND AND AND AND AN | 20  | 00 man   | 235 BASCHEST | 200 | 5 strongers address table a desk and stronge, easisting<br>inside OT/PT suite   |





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**One Story Elementary School Addition** 







**One Story Elementary School Addition** 



































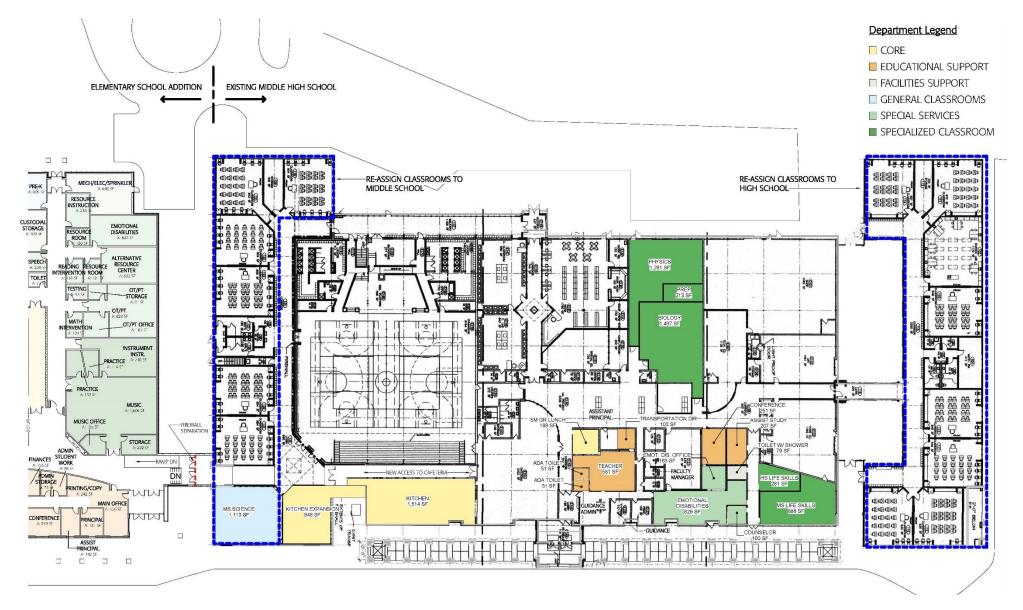














**Middle High School Renovation** 



#### **One Story Elementary School Addition**

#### **Highlights**

- One centralized campus for all schools
- Simplifies bus routes since one site for both schools
- Increased time with students
- Flat site
- All one story so do not need stairs or elevator
- Separate parent drop off from bus drop off
- Pre-k through first grade playgrounds are accessible from classrooms do not have to cross traffic
- Building on land the school currently owns
- Possible single phase with minimum school disruption during construction
- Interior connection between the Elementary and Middle High School.

- Education and cost synergies.
- Less additions/ cost to MHS for Life skills, OT/PT, Assisted Study
- Safe, secure and central entry for both schools
- Centralized administration for both schools
- One Cafeteria/ food service for both schools
- Improved Music facility with support for MHS students
- Public areas at center
- All spaces are sized per program
- Arts/ Maker space (STEAM) wing
- Kindergarten and Pre-School have direct exterior doors





#### **Middle High School Renovation**

#### **Highlights**

- Educational/instruction program needs met
- Minimal additions/cost
- Middle school closest to Elementary School
- Life Skills adjacent to Home Economics
- Designated and separated student parking area









Remote Fields Key Plan
7 Hearth Lane







Softball Field 7 Hearth Lane





Old Route 11 Site Concept

Sunapee Middle High School Sunapee, New Hampshire

November 27, 2019





Soccer and Track
7 Hearth Lane



#### **Fields**

#### **Highlights**

- New Soccer Field
- New Track
- New Softball Field
- Fixing the existing Baseball Field drainage and irrigation
- New sod at the upper Baseball Field
- All Fields are in town
- Remote fields are consolidated and close by
- Increases home games
- Reduces cost of renting fields and transportation to them
- Remote fields reduces project cost





## **Costs**

#### **One Story Elementary School Addition**

for December 11, 2019 Town Forum | CIP Meeting

| New 51,020 sf Elementary School - Single Story Option | \$17,545,273 |
|---|--------------|
|   |              |
| Middle High School Renovations & Infill               | \$3,655,460  |
|   |              |
| New Playing Fields                                    | \$4,378,464  |

TOTAL:

\$25,579,197





## **Bond Tax Impact**

LEVEL PRINCIPAL 25 Million \$ Bond
The Principal Payments are equal every year
Usually results in the lowest interest rate
Generally results in a higher impact on the tax rate in the early years

|               |             |  | Level Princ  |               | Tax Effect<br>on a<br>\$100,000 |          |  |
|---------------|-------------|--|--------------|---------------|---------------------------------|----------|--|
|               |             |  |              | Payment Plan  |                                 |          |  |
| Term<br>Years | Bond Amount |  | Debt Payment | Tax<br>Effect |                                 | Level P. |  |
| 15            | 25,000,000  |  | 2,515,775    | 2.05          |                                 | \$205    |  |
| 20            | 25,000,000  |  | 2,164,063    | 1.76          |                                 | \$176    |  |
| 25            | 25,000,000  |  | 1,980,000    | 1.61          |                                 | \$161    |  |





# Bond Tax Impact

| Term Years | Interest Rate |  |  |  |
|------------|---------------|--|--|--|
| 10         | 3.25          |  |  |  |
| 15         | 3.50          |  |  |  |
| 20         | 3.75          |  |  |  |
| 25         | 4.00          |  |  |  |





#### **What is Next:**

- December 18<sup>th</sup>
  - CIP meeting
  - School Board Meeting: CIP presents project (informational session)
- January 15<sup>th</sup>: Budget Hearing and School Board Meeting
- February 3<sup>rd</sup>: Deliberative Session
- March 10<sup>th</sup> Bond Vote





## Thank you!!





